

**PUBLIC WORKS PROJECT –  
EDGEMONT PARK PLAYGROUND**

**ENGINEER'S ESTIMATE \$65,000 TO \$70,000**

**PROPOSAL**

City of Edgewood  
2224 104<sup>th</sup> Avenue East  
Edgewood, Washington 98372

The undersigned has examined the Work site(s), local conditions, the Contract, and all applicable laws and regulations covering the Work. The following unit and lump sum prices are tendered as an offer to perform the Work in accordance with all of the requirements set forth in the Contract and all applicable laws and regulations.

As required by the Contract, a postal money order, certified check, cashier's check or Proposal bond made payable to the Owner is attached hereto. If this Proposal is accepted and the undersigned fail(s) or refuse(s) to enter into a contract and furnish the required performance bond, labor and material payment bond, special guarantee bonds (if required), required insurance and all other required documentation, the undersigned will forfeit to the Owner an amount equal to five percent of the Proposal amount.

After the date and hour set for submitting the Proposals, no bidder may withdraw its Proposal, unless the Award of the contract is delayed for a period exceeding 60 consecutive calendar days.

The undersigned agrees that in the event it is Awarded the contract for the Work, it shall employ only Contractors and Subcontractors that are duly licensed by the State of Washington and remain so at all times they are in any way involved with the Work.

The undersigned agrees that the Owner reserves the right to reject any or all Proposals and to waive any minor irregularities and informalities in any Proposal.

**The undersigned agrees that the Owner reserves the right to Award the Contract to the lowest responsible, responsive bidder whose Proposal is in the best interest of the Owner.**

**PROPOSAL - Continued**

**SCHEDULE A: EDGEMONT PARK PLAYGROUND**

<u>NO.</u>	<u>ITEM</u>	<u>QTY</u>	<u>UNIT</u>	<u>UNIT PRICE</u>	<u>AMOUNT</u>
1.	Minor Change (1-04.4(1))	1	CALC	\$1,000	\$1,000
2.	SPCC Plan (1-07.15(1))	1	LS	\$_____	\$_____
3.	Mobilization, cleanup and demobilization (1-09.7)	1	LS	\$_____	\$_____
4.	COVID-19 Safety Plan (1-07)	1	LS	\$_____	\$_____
5.	Temporary Erosion and Sediment Control (8-01)	1	LS	\$_____	\$_____
6.	Removal of Existing Benches, Tables, Play Equipment and Wood Chips (2-02)	1	LS	\$_____	\$_____
7.	Play Area Structure Excavation (2-09)	1	LS	\$_____	\$_____
8.	Installation of New Benches (6-07)	3	EA	\$_____	\$_____
9.	Installation of New Tables (6-07)	3	EA	\$_____	\$_____
10.	Installation of New Play Equipment (6-03)	1	LS	\$_____	\$_____
11.	Engineered Wood Fiber (EWF) (9-14.5(3))	182	CY	\$_____	\$_____

Subtotal (Schedule A): ..... \$\_\_\_\_\_

Washington State Sales Tax (10.0%): ..... \$\_\_\_\_\_

TOTAL CONSTRUCTION COST (SCHEDULE A): ..... \$\_\_\_\_\_

## **PROPOSAL - Continued**

### **ADDITIVE ITEM 1: PLAY AREA PERIMETER**

<u>NO.</u>	<u>ITEM</u>	<u>QTY</u>	<u>UNIT</u>	<u>UNIT PRICE</u>	<u>AMOUNT</u>
1.	Replace Play Area Perimeter	290	LF	\$_____	\$_____
2.	Engineered Wood Fiber (EWF)	25	CY	\$_____	\$_____
3.	Play Area Excavation (2-09)	25	CY	\$_____	\$_____

Subtotal (ADDITIVE 1): .....\$\_\_\_\_\_

Washington State Sales Tax (10.0%): .....\$\_\_\_\_\_

TOTAL CONSTRUCTION COST (ADDITIVE 1): .....\$\_\_\_\_\_

### **BID SUMMARY**

1. TOTAL CONSTRUCTION COST  
(SCHEDULE A forwarded from page P-2): .....\$\_\_\_\_\_

2. TOTAL CONSTRUCTION COST  
(ADDITIVE 1 forwarded from page P-3): .....\$\_\_\_\_\_

TOTAL CONSTRUCTION COST  
(ALL SCHEDULES AND ADDITIVES): .....\$\_\_\_\_\_

**Note: A bid must be received on all items.**

**PROPOSAL - Continued****STATEMENT OF BIDDER'S QUALIFICATIONS**

Name of Firm: \_\_\_\_\_

Address: \_\_\_\_\_

Telephone No. \_\_\_\_\_ Fax No. \_\_\_\_\_

Contact Person for this Project: \_\_\_\_\_

E-mail: \_\_\_\_\_

Number of years the Contractor has been engaged in the construction business under the present firm name, as indicated above:

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**WORK TO BE COMPLETED BY BIDDER**

List the Work and the dollar amount thereof that the Bidder will complete with its forces, if awarded the contract.

<b>Work to be Performed</b>	<b>Dollar Amount</b>

**PROPOSED SUBCONTRACTORS (Per RCW 39.30.060)**

For Proposals exceeding one million dollars, indicate who (either the Contractor submitting this bid or a subcontractor) will be completing the work for each of the categories listed below. Information shall include their Washington State Department of Licensing Contractor's Registration No. This information shall be provided with the Proposal or within one hour after the published Proposal submittal time in accordance with RCW 39.30.060.

<b>Work to be Performed</b>	<b>Subcontractor or Prime (Name and Registration Number)</b>

**PROPOSAL - Continued**

**ADDENDA RECEIVED**

Addendum No.	Date Received	Name of Recipient

**NOTE: Bidder shall acknowledge receipt of all addenda. Bidder is responsible for verifying the actual number of addenda issued prior to submitting a Proposal.**

Subject to any extensions of the Contract time granted under the Contract, the undersigned agrees to substantially complete the Work required under this Contract and to physically complete the Work required under this contract within the working days from when Contract Time begins as indicated in the table below.

	Time from NTP to Substantial Completion	Time from NTP to Physical Completion
Schedule A	20 working days	30 working days
Additive Item 1	No Additional Time	

The undersigned has reviewed and fully understands the provisions in the Contract regarding liquidated damages and agrees that liquidated damages shall be \$1,000.00 per day for each and every working day beyond the Contract time allowed for substantial completion until the Substantial Completion Date is achieved and \$500.00 for each and every working day required beyond the Contract Time for physical completion until the Physical Completion Date is achieved.

The undersigned is, and will remain in, full compliance with all Washington State administrative agency requirements including, but not limited to registration requirements of Washington State Department of Labor & Industries for contractors, including but not limited to requirements for bond, proof of insurance and annual registration fee. The undersigned's Washington State:

Dept. of Labor and Industries Workman's Compensation Account No. is \_\_\_\_\_;  
Dept. of Licensing Contractor's Registration No. is \_\_\_\_\_;  
Unified Business Identifier Number is \_\_\_\_\_;  
Excise Tax Registration Number is \_\_\_\_\_; and  
Employment Security Account Number is \_\_\_\_\_.

The undersigned has reviewed all insurance requirements contained in the Contract and has verified the availability of and the undersigned's eligibility for all required insurance. The undersigned verifies that the cost for all required insurance, has been included in this Proposal.

In relation to claims related in whole or in part to workplace injuries to employees, the undersigned waives any immunity granted under the State Industrial Insurance Law, RCW Title 51. This

## **PROPOSAL - Continued**

waiver has been specially negotiated by the parties, which is acknowledged by the undersigned in signing this Proposal.

By signing the proposal, the undersigned declares, under penalty of perjury under the laws of the United States and the State of Washington, that the following statements are true and correct:

1. That the undersigned person(s) or entity(ies) has(have) not, either directly or indirectly, entered into any agreement, participated in any collusion, or otherwise taken any action in restraint of free competitive bidding in connection with the project for which this Proposal is submitted.
2. The bidder hereby certifies that, within the three-year period immediately preceding the bid solicitation date (January 15, 2022), that the bidder is not a "willful" violator, as defined in RCW 49.48.082, of any provision of chapters 49.46, 49.48, or 49.52 RCW, as determined by a final and binding citation and notice of assessment issued by the Department of Labor and Industries or through a civil judgment entered by a court of limited or general jurisdiction.

The undersigned agrees that the Owner is authorized to obtain information from all references included herein.

Sincerely,

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Sign Name

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Date

By: \_\_\_\_\_  
Print Name, Title

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Location Executed (City, State)

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Print Company Name

Amount of Proposal deposit: \$ \_\_\_\_\_ Check No. \_\_\_\_\_ ,

or Proposal bond in the amount of \$ \_\_\_\_\_

\_\_\_\_\_, issued through \_\_\_\_\_  
Name of Bank/Bonding Company

located at \_\_\_\_\_  
Mailing Address

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Telephone Number of Bank/Bonding Company